



*“The dual goals of the program are to provide Arab-American and Chaldean high school students with college funding and to educate them about the ongoing struggle for civil rights.”*

Detroit News  
December 25, 2004

# **SPONSORSHIP FORM**

## **ADC Michigan 10th Annual Martin Luther King, Jr. Scholarship Awards Dinner**

*Co-hosted by the NAACP-Detroit Branch*

*“This annual essay contest held in King’s memory has grown into one of the more notable and interesting celebrations of King’s life in metro Detroit.”*

Detroit Free Press  
January 20, 2005

**Friday, January 30, 2009**  
**Greenfield Manor, 4770 Greenfield Rd., Dearborn**

Since September 11, the message of tolerance, understanding and equality has become more and more important to all Americans. Your early commitment and generous support will enable us to promote the message of Dr. King and expand this project. Along with the display of your company logo/name at our event, you will also be listed on all publicity material for the event, including brochures and invitations.

### **Sponsorship levels that we ask you to consider:**

**\_\_\_ FREEDOM SUSTAINER: \$10,000 - \$25,000**

Join the Awards presentation, two banquet tables with a total of twenty seats, special recognition during reception & pre reception publicity campaign, two head-table seats, with company name and logo prominently displayed on the cover of the program book, a promotional item and banquet hall.

**\_\_\_ FREEDOM GUARDIAN: \$5,000**

Join the Awards presentation, one banquet table of tens seats, with company name and logo prominently displayed on the inside cover page of the program book, a promotional item and banquet hall.

**\_\_\_ FREEDOM FIGHTER: \$3,000**

One banquet table of ten seats, with company name and logo prominently displayed in the program book and banquet hall, including a half page advertisement.

**\_\_\_ FREEDOM ADVOCATE: \$1,500**

One banquet table of ten seats, with company name and logo prominently displayed in the program book, a promotional item and banquet hall, and a quarter page advertisement.

**\_\_\_ FREEDOM SUPPORTER: \$500**

One banquet table of ten, with a listing in the program book.

**\_\_\_ Other donation: \$ \_\_\_\_\_**

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Tel: \_\_\_\_\_ Fax: \_\_\_\_\_

**Please fax to the ADC-Michigan office at 313-581-1604.**